#### **COUNCIL AGENDA**

May 1, 2023

Committee and Council Meetings can be viewed by accessing YouTube

Council Chambers 7:00 P.M.

**ROLL CALL** 

**INVOCATION** – Ms. Bline

**PLEDGE OF ALLEGIANCE** - Danny Luers, 5<sup>th</sup> grade, John Clem Elementary

**CAUCUS** 

MINUTES of April 17, 2023

**APPOINTMENTS** 

There are none this meeting

### **REPORTS OF STANDING COMMITTEES**

Finance

Service

# **REPORTS FROM CITY OFFICIALS**

There are none this meeting

# **COMMUNICATIONS**

There are none this meeting

# **COMMENTS FROM CITIZENS**

# **ORDINANCES ON SECOND READING**

There are none this meeting

# **ORDINANCES ON FIRST READING**

There are none this meeting

# **RESOLUTIONS ON SECOND READING**

**23-33** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO APPLY FOR FINANCIAL SUPPORT FROM THE STATE OF OHIO 2023 NATUREWORKS GRANT.

**23-34** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO PREPARE AND SUBMIT AN APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, FOR FISCAL YEAR 2023, COPS HIRING PROGRAM

**23-41** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE TO ADVERTISE FOR BIDS AND ENTER INTO CONTRACTS, SUBJECT TO THE APPROPRIATION OF FUNDS, FOR VARIOUS CONSTRUCTION PROJECTS.

**23-42** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SAFETY FOR THE CITY OF NEWARK, OHIO, TOREDUCE THE LIEN PREVIOUSLY PLACED AGAINST THE PROPERTY LOCATED AT AND KNOWN AS 11 MORRIS STREET, NEWARK, OHIO

### **RESOLUTIONS ON FIRST READING**

**23-43** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (\$5,875.00 -reimbursement for stolen side by side) (\$100,000.00 -Credit card processing for water payments)

**23-44-A** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE FOR THE CITY OF NEWARK, OHIO, TO ENTER INTO A LEASE-PURCHASE AGREEMENT WITH PARK NATIONAL BANK FOR THE LEASE-PURCHASE OF FIVE (5) POLICE CRUISERS FOR THE DIVISION OF POLICE

**COMMENTS FROM CITIZENS** 

**MISCELLANEOUS** 

**ADJOURNMENT** 

RESOLUTION NO. 23-33
BY:
A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO APPLYFOR FINANCIAL SUPPORT FROM THE STATE OF OHIO 2023 NATUREWORKS GRANT.
WHEREAS, NatureWorks identifies projects funded by the Ohio Parks and Natural Resources Bond Issue, which was approved by Ohio voters in November 1993:and,
WHEREAS, The City of Newark is eligible to apply for 75% reimbursement assistance for the acquisition, development, and rehabilitation of recreational areas; and,
WHEREAS, the State of Ohio through the Ohio Department of Natural Resources, administers financial assistance for public recreation purposes, through the State of Ohio NatureWorks grant program; and,
WHEREAS, the City of Newark desires financial assistance under the NatureWorks Grant Program; and,
WHEREAS, the City of Newark approves filing this application for financial assistance; and,
WHEREAS, Jeff Hotchkiss is hereby authorized and directed to execute and file an application with the Ohio Department of Natural Resources and to provide all information and documentation required to become eligible for possible funding assistance; and,
WHEREAS, the City of Newark does agree to obligate the funds required to satisfactorily complete the proposed project and become eligible for reimbursement under the terms of the <b>NatureWorks Grant Program.</b>
NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING AND STATE OF OHIO, THAT:
Section 1: The Mayor is authorized to take whatever action is legally available to attain funding in the beinterest of the City and its participation in available grant funding for the acquisition, development, and rehabilitation of recreational areas.
Section 2: The Mayor is designated as the authorizing official to enter into a reimbursement agreement with the State of Ohio Department of Natural Resources and accept said funds.
Section 3: This Resolution shall become effective upon the earliest date permitted by Article 4.07 of the Charter of the City of Newark, Ohio.
ADOPTED THEDAY OF
, PRESIDENT OF COUNCIL
, ATTEST, CLERK OF COUNCIL
, DATE FILED WITH THE MAYOR
, DATE APPROVED BY MAYOR
MAYOR

\_\_\_\_\_, FORM APPROVED BY LAW DIRECTOR

				RESOLUTION	23-34	
BY:						
PREPARE AN	ON AUTHORIZING ND SUBMIT AN API R 2023, COPS HIRII	PLICATION TO T				
	The COPS Hiring Proate, local, territory, ar				ce of commu	nity policing by
WHEREAS, tl	ne COPS Office with	in the United State	es Department	of Justice will admi	inister the pr	ogram and,
	ne COPS Hiring Prog ary and benefits for e				atch and will	pay for a three
WHEREAS, tl	ne City of Newark is	eligible to apply fo	or the COPS H	liring Program, and	,	
	EFORE, BE IT RESO ND STATE OF OHIC		COUNCIL OF	THE CITY OF NE	WARK, CO	UNTY OF
Section 1:	This Council does hereby authorize and direct the Mayor, and his representative, to prepare an application to the U.S. Department of Justice for funding assistance through the COPS Hiring Program for Fiscal Year 2023, and to make in connection therewith, all certifications, understandings, and assurances contained therein.					
Section 2:	In furtherance of the directives established herein, the Mayor is authorized to take whatever action is legally available to attain such funding in the best interest of the City and its participation in available law enforcement programs.					
Section 3:		partment of Justice	COPS Office	authorizing officia to administer the gr		
Section 4:		hall become effect y of Newark, Ohio		arliest date permitte	ed by Article	4.07 of the
DATE FILED	WITH MAYOR:					
ADOPTED TI	HIS	DAY OF		, 2023		
		, PRESIDE	ENT OF COUN	NCIL		
ATTEST, CLI	ERK OF COUNCIL_					
DATE APPRO	OVED BY MAYOR_					
APPROVED I	BY MAYOR					

APPROVED BY DIRECTOR OF LAW\_\_\_\_\_

	RESOLUTION NO: <u>23-41</u>
BY:	
PUBLIC SEF	TION AUTHORIZING AND DIRECTING THE DIRECTOR OF RVICE TO ADVERTISE FOR BIDS AND ENTER INTO S, SUBJECT TO THE APPROPRIATION OF FUNDS, FOR ONSTRUCTION PROJECTS.
	it is necessary to perform various construction projects in the City of nhance the convenience, safety, and general well being of the e City; and,
•	the Service Committee of Council considered and authorized the his legislation during its April 3, 2023, meeting; and,
	the Newark City Engineer is preparing specifications and estimates ne proposed projects and will file the same with the Director of Public
	EFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF COUNTY OF LICKING AND STATE OF OHIO, THAT:
Section 1:	The Director of Public Service is hereby authorized and directed to advertise for bids and enter into contracts, subject to the appropriation of funds, for the following projects in accordance with the specifications and cost estimates for same to be filed in the Public Service Director's office.
	<ol> <li>2023 Annual Street Maintenance Projects</li> <li>2023 Annual Concrete Maintenance – Concrete ADA Curb Ramp and Sidewalk Projects</li> <li>Waterworks Road – Horns Hill Road Roundabout</li> <li>Waterworks Dam Spillway Project</li> <li>Waterworks Road Bridge Repairs over North Fork Licking River</li> <li>Stormwater Utility – Small Drainage Projects</li> <li>Berwyn Lane Waterline Replacement</li> </ol>
Section 2:	This Resolution shall take effect and be in force from and after the earliest period allowed by law.
Adopted this	day of, 2023.

President of Council

Attest: Clerk of Council		
Date Filed with Mayor:		
Date Approved by Mayor:		
Mayor		
Form Approved By:		
Law Director		
Prepared by the Division of Engineering.		

		RESOLUTION 1	NO	23-42
BY:				
SAFETY FOR THE CI	TY OF NEWARK, ( THE PROPERTY LO	DIRECTING THE DI DHIO, TO REDUCE T DCATED AT AND KN EWARK, OHIO	HE LIEN P	PREVIOUSLY
WHEREAS, this of the property located at and as and for costs incurred by property maintenance vio	d known as 11 Morris	tenance Department wi	in the amou	unt of \$8,291.00
WHEREAS, the p	roperty is and remain	as encumbered by the li	en first mei	ntioned; and,
WHEREAS, the C wishes to reduce the indel \$1,000.00, and will remai Misty Knecht & Jeremy N	otedness of the under n valid as against the		on from \$8,	291.00 to
WHEREAS, the roowner-occupier to mainta without incurring further	in ownership of said		keep of the	property
		ED BY THE COUNC ING AND STATE OF		
SECTION ONE: reduce the lien previously located at and known as 1 prepare, execute, and reco	authorized by the Co 1 Morris Street, New	ark, Ohio, from \$8,291	45 as again 1.00 to \$1,0	st the property 00.00 and to
SECTION TWO by Article 4.07 of the Cha		all become effective at ewark, Ohio.	the earliest	time permitted
Passed this	day of	, 2023.		
	_ D	RESIDENT OF COUN	ICII	
	Γ.	KENIDERI OF COOM	CIL	

ATTEST:
CLERK OF COUNCIL
DATE FILED WITH MAYOR:
DATE APPROVED BY MAYOR:
MAYOR
WATOK
EODIA ADDOLUED
FORM APPROVED:
DIRECTOR OF LAW

Prepared by the Office of the Director of Law

Resolution No.23-43			
BY:			
A RESOLUTION APPROPRIATING MONIE	S FOR CURRENT EXPENS	SES OF THE MUN	ICIPAL CORPORATION
WHEREAS, to properly, efficiently and e there is an immediate requirement for a			y of Newark in the best interest of its citizens, d.
NOW, THEREFORE, BE IT RESOLVED BY	THE COUNCIL OF THE CI	TY OF NEWARK,	COUNTY OF LICKING, STATE OF OHIO.
Section 1. There is hereby an approp \$5,875.00 (reimbursement for stolen side)		riated balance of	the 100 General Fund in the amount of
100.432.5331	Machinery Equipment	5,875.00	
Section 2. There is hereby an approp \$100,000.00 (Credit card processing for		riated balance of	the 621 Water Dept. Fund in the amount of
621.706.5238	Services General	100,000.00	
	or an appropriation for ortion 4.07 of the Charter	•	of the municipal corporation; it shall go into ewark, Ohio.
Adopted this day of	, 2023.		
President of Council			
Attest Clerk of Council			
Date filed with Mayor Date approved by Mayor			
Mayor		. <u></u>	
Approved as to form Director of Law			

RESOLUTION NO.	<b>23-44</b> A

BY:
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A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE FOR THE CITY OF NEWARK, OHIO, TO ENTER INTO A LEASE-PURCHASE AGREEMENT WITH PARK NATIONAL BANK FOR THE LEASE-PURCHASE OF FIVE (5) POLICE CRUISERS FOR THE DIVISION OF POLICE

WHEREAS, the Newark Division of Police within the Department of Public Safety is responsible for preserving peace and protecting the citizens of the City of Newark; and

WHEREAS, the Division of Police requires specialized equipment to provide such protective services; and

WHEREAS, a specially outfitted police cruiser is one such piece of specialized equipment; and

WHEREAS, the Newark Division of Police is requesting that five (5) specially outfitted police cruisers be purchased utilizing the State of Ohio Cooperative Purchasing Program (State Term) as allowed under Resolution Number 87-22; and

WHEREAS, under such program bidding is waived as the State of Ohio, Department of Administrative Services has entered into contract for the benefit of the state and local municipalities under ORC 125.04; and

WHEREAS, Park National Bank has been identified as a source of funding for the leasepurchase of five (5) police cruisers; and

WHEREAS, this Resolution is hereby declared to be an emergency pursuant to Newark City Charter Article 4.06 in that it is necessary to the immediate preservation of the public peace, health, safety or welfare due to the current availability of the vehicles; and,

WHEREAS, this matter was addressed in a regularly scheduled meeting of the Service Committee which voted to pass the matter on for consideration by Council.

# NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF NEWARK, COUNTY OF LICKING AND STATE OF OHIO, THAT:

**SECTION ONE**: The Director of Public Service is hereby authorized and directed to enter into a lease-purchase agreement with Park National Bank for the purchase of five (5) new specially outfitted police cruisers utilizing the Ohio Cooperative Purchasing Program thereby waiving any competitive bidding requirement.

**SECTION TWO**: That this Resolution is hereby declared to be an emergency pursuant to Article 4.06 of the Charter of the City of Newark, Ohio in that it is necessary to the immediate preservation of the public peace, health, safety or welfare due to current availability of the vehicles.

Passed this	day of	, 2023.
		PRESIDENT OF COUNCIL
ATTEST:CLERK	OF COUNCIL	
DATE FILED WI	ГН MAYOR:	
DATE APPROVE	D BY MAYOR:	
MAYOR		
FORM APPROVE	D: DIRECTOR OF L	