## **COUNCIL AGENDA**

July 5, 2022 *Committee and Council Meetings can be viewed by accessing YouTube* 

Council Chambers 7:00 P.M.

**ROLL CALL** 

**INVOCATION** – Mark Labutis

PLEDGE OF ALLEGIANCE

CAUCUS

MINUTES of June 21, 2022

**APPOINTMENTS** 

**REPORTS OF STANDING COMMITTEES** Finance

Service Rules

**REPORTS FROM CITY OFFICIALS** 

**COMMUNICATIONS Ryan Shearer** – City of Newark Street Paving List **Chance Patznick** – City of Newark Parks Department hosting 1<sup>st</sup> annula T.J. Evans Yout Fishing Derby on July 9<sup>th</sup> at T.J.Evans Family Park

## **COMMENTS FROM CITIZENS**

## **ORDINANCES ON SECOND READING**

**22-18** AN ORDINANCE VACATING A PORTION OF A SIXTEEN AND ONE-HALF (16.5) FOOT WIDE ALLEY AS SHOWN ON THE ORIGINAL PLAT OF NEWARK, AS RECORDED IN VOLUME 2, PAGE 4 OF THE LICKING COUNTY PLAT RECORDS; SAID ALLEY IS LOCATED NORTH OF EAST CHURCH STREET, BETWEEN NORTH 2ND STREET AND NORTH 3RD STREET.

#### **ORDINANCES ON FIRST READING**

**22-19** AN ORDINANCE SUBMITTING THE QUESTION "SHALL THE PROPOSED CHARTER AMENDMENTS, AS RECOMMENDED BY THE CHARTER REVIEW COMMISSION OF THE CITY OF

NEWARK, LICKING COUNTY, OHIO, BE ADOPTED" TO THE VOTERS OF THE CITY OF NEWARK, OHIO AND DECLARING AN EMERGENCY.

## **RESOLUTIONS ON SECOND READING**

**22-52** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE OF THE CITY OF NEWARK, OHIO TO APPLY FOR, ACCEPT AND ENTER INTO A WATER POLLUTION CONTROL LOAN FUND AGREEMENT ON BEHALF OF THE CITY OF NEWARK FOR PLANNING, DESIGN AND\OR CONSTRUCTION OF WASTEWATER FACILITIES (16 NORTH SEPARATION PROJECT) AND DESIGNATING A DEDICATED REPAYMENT SOURCE FOR THE LOAN.

# **RESOLUTIONS ON FIRST READING**

**22-54** A RESOLUTION AUTHORIZING THE MAYOR OF THE CITY OF NEWARK TO ENTER INTO A COMMUNITY DEVELOPMENT BLOCK GRANT FUNDED SUBRECIPIENT AGREEMENT WITH THE HEREINAFTER NAMED ORGANIZATIONS TO CARRY OUT ACTIVITIES INCLUDED WITHIN NEWARK'S FY 2022 COMMUNITY DEVELOMENT BLOCK GRANT ONE YEAR ACTION PLAN.

**22-55** A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR OF THE CITY OF NEWARK TO SUBMIT AN APPLICATION TO THE OHIO DEPARTMENT OF PUBLIC SAFETY OFFICE FOR FEDERAL FISCAL YEAR 2022 AMERICAN RESCUE PLAN ACT (ARPA) FIRST RESPONDER WELLNESS, RECRUITMENT, RETENTION & RESILIENCY GRANT.

**22-56** Exp APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION (CHASE 2<sup>nd</sup> floor & basement \$595k)(NPD Body Cams \$145k)(Fire OT \$250k)(Street Plows \$450k)(4-Police Cruisers \$200k)(Ice Rink Sign \$50k)(Parks Shelter House \$40k)(Hollander Pool Liner \$175k)(Street Paving \$600k)(Bike Path Slip Repairs \$440k)(Street Dept Fuel \$100k)(Future Maint of City Website \$120k)(Traffic Control Striping \$70K)

**22-57** A RESOLUTION AUTHORIZING AND DIRECTING THE DIRECTOR OF PUBLIC SERVICE OF THE CITY OF NEWARK, OHIO, TO ENTER INTO A CONTRACT TO SELL APPROXIMATELY 65,630 BOARD FEET OF TIMBER LOCATED ON PART OR ALL OF PARCEL #'S 4815989400000, 5528271400000, 5528277400000, 5515860000000, AND 5515860200000 LOCATED OFF OF E. MAIN STREET AND ECOLOGY ROW IN A PORTION OF Q3, LOTS 3 AND 4 OWNED BY THE CITY OF NEWARK IN MADISON TOWNSHIP, LICKING COUNTY, OHIO, AND DECLARING AN EMERGENCY.

**22-58** APPROPRIATING MONIES FOR THE CURRENT EXPENSES OF THE MUNICIPAL CORPORATION ( \$500.00 -Request appropriation of funds from VFW Post 1060 earmarked for First Responders into misc. acct) (\$20,000.00 -Intel economic impact study-city share)

COMMENTS FROM CITIZENS

MISCELLANEOS ADJOURNMENT